

# Sunday 7<sup>th</sup> August 2022

## 8th Sunday after Trinity

**Service: Holy Communion**

**Hymns:**

**393, 362, 566, 405**

## Welcome to St. Saviour's Church

([www.stsavioursfwg.org.uk](http://www.stsavioursfwg.org.uk))

**Interim Priest-in-Charge:**

Revd Canon Vaughan Pollard (*tel. 01274 883000*)

**Interim Associate Minister**

Revd Philippa Slingsby-Lunn (*tel. 01274 491379*)

**Churchwarden:**

Mrs. Grace Studholme;

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**Children in Church**

Children are most welcome to our services.

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**Refreshments.**

**Please join us for refreshments in the hall after the service.**

*Please take this service sheet home with you*

### Activities for the week

|                         |           |                                       |
|-------------------------|-----------|---------------------------------------|
| Today                   | 10.00am   | Holy Communion                        |
|                         | 7.00pm    | Praise & Prayer at St John's, Clayton |
| Tuesday 9th             | 12.00noon | Knit & Natter                         |
| Wednesday 10th          | 9.30am    | Holy Communion                        |
|                         | 11.30am   | Ingsway Lunch Day                     |
| Sunday 14 <sup>th</sup> | 10.00am   | Holy Communion                        |

### Welcome

Once again, we welcome Revd Gloria Hardisty as our celebrant and preacher this morning.

### Ingsway Lunch Day

It is Lunch Day again this Wednesday from 11.30am. All are welcome to join us for soup and sandwiches and a chance to chat.

### Monthly Praise and Prayer

The next joint Praise and Prayer service is this evening at 7.00pm at St John's, Clayton - a time of worship and praise. During this Interim Ministry Time, we believe it is really important to keep the focus on seeking God for the future. This is a chance to gather with others and do that.

Future dates: 4<sup>th</sup> September (St Peter's, Allerton), 2<sup>nd</sup> October (St James', Thornton).

### Please pray for ...

Wendy Heywood who is having trouble with her heart. She is home and being monitored prior to having a pacemaker fitted

Dennis Shaw who is well but quite lonely.

Doreen Robinson who is waiting for a cataract operation before her treatment can begin.

Simon Willis is now home from hospital.

**Collect of the Day**      *Trinity 8*

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Hebrews 11:1-3, 8-16**

<sup>1</sup> Faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> Indeed, by faith our ancestors received approval. <sup>3</sup> By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup> By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup> By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

<sup>10</sup> For he looked forward to the city that has foundations, whose architect and builder is God.

<sup>11</sup> By faith he received power of procreation, even though he was too old - and Sarah herself was barren - because he considered himself faithful who had promised. <sup>12</sup> Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

<sup>13</sup> All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup> for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>

If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for

them.

**Alleluia! Alleluia!**

Who is greater, says the Lord, The one who is at the table or the one who serves? But I am among you as one who serves.

**Alleluia!**

**Luke 12:32-40**

Jesus said to his disciples,

<sup>32</sup> Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions, and give alms.

Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also.

<sup>35</sup> Be dressed for action and have your lamps lit; <sup>36</sup> be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup> Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup> If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup> But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an unexpected hour.'

**Post-communion**

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.